



**REVISED AGENDA**  
**Long Beach City Council Regular Meeting**  
**May 17, 2006 at 7:00 pm**  
Long Beach City Hall - Council Chambers  
115 Bolstad Ave West

**CALL TO ORDER AND ROLL CALL**

Call to order and roll call	Mayor Ramsey, Council Member Cook, Council Member Ahern, Council Member Moore, Council Member Zuern, and Council Member Phillips
--------------------------------	---

**PUBLIC HEARING**

- |   |
|---|
| • AB 06-51 Six-Year Transportation Improvement Plan (TIP) Amendment— <b>TAB K</b> |
|---|

**CONSENT AGENDA—TAB A**

All matters, which are listed within the consent section of the agenda, have been distributed to each member of the Long Beach City Council for reading and study. Items listed are considered routine by the Council and will be enacted with one motion unless a Council Member specifically requests it to be removed from the Consent Agenda to be considered separately. Staff recommends approval of the following items:

- Minutes May 3, 2006 Regular City Council Meeting
- Payment Approval List for Warrant Registers 52426--52522 in the amount of \$181,959.68
- Payroll Report for Pay Period Ending April 30, 2006 in the amount of \$78,682.63 Warrants 40146, 40192--40248.

**BUSINESS**

- |   |
|---|
| <ul style="list-style-type: none"><li>• AB 06-47 Emergency Medical Services District 2 Proposal—<b>TAB B</b></li><li>• AB 06-53 Recurring Council Workshops—<b>TAB C</b></li><li>• AB 06-44 Beards Hollow Overlook Lead Agency Transfer—<b>TAB D</b></li><li>• AB 06-45 Discovery Trail Actions—<b>TAB E</b></li><li>• AB 05-46 Ordinance 811 Tent Use Revisions—<b>TAB F</b></li><li>• AB 06-48 Ordinance 810 10<sup>th</sup> Street Vacation—<b>TAB G</b></li><li>• AB 06-39-1 Ordinance 812 Business License Fees—<b>TAB H</b></li><li>• AB 06-49 Surf Rescue—<b>TAB I</b></li><li>• AB 06-50 National Park Service Cooperative Agreement—<b>TAB J</b></li><li>• AB 06-52 Shore Pine Removal Agreements—<b>TAB L</b></li><li>• AB 06-54 LBPD Policy on Knives—<b>TAB M</b></li></ul> |
|---|

**ORAL REPORTS**

- |  |
|--|
| <ul style="list-style-type: none"><li>• City Council</li><li>• Mayor</li><li>• City Administrator</li><li>• Department Heads</li></ul> |
|--|

**CORRESPONDENCE AND WRITTEN REPORTS—TAB N**

- |   |
|---|
| <ul style="list-style-type: none"><li>• LBPD Monthly Report for April 2006</li><li>• Beachdog Monthly Report</li><li>• Joint Pacific County Housing Authority Approved Minutes April 20, 2006</li><li>• Business License—Just Me Music and Books, Unity c, Lewis and Clark Square, 107 SE Third St., Long Beach</li><li>• Business License—Racing Rox, 616 S. Pacific Ave, Long Beach</li></ul> |
|---|

### **PUBLIC COMMENT**

At this time, the Mayor will call for any comments from the public on any subject whether or not it is on the agenda for any item(s) the public may wish to bring forward and discuss. Preference will be given to those who must travel. **Please limit your comments to five minutes. The City Council does not take any action or make any decisions during public comment.** To request Council action during the Business portion of a Council meeting, contact the City Administrator at least one week in advance of a meeting.

### **ADJOURNMENT**

American with Disabilities Act Notice: The City Council Meeting room is accessible to persons with disabilities. If you need assistance, contact the Deputy City Clerk at 642-4421.